

Trinity



LUTHERAN CHURCH

16th Sunday after Pentecost

September 25, 2022

11:00 am



Consideration of and care for those in need (especially those “at our gate,” visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

Order of Worship

= Hymn Number, pp. = Page in front part of "Evangelical Lutheran Worship" (ELW)
or "All Creation Sings" (ACS)

WELCOME AND ANNOUNCEMENTS

(sit)

GATHERING SONG

"The Trumpets Sound, the Angels Sing" ELW #531

- 1 The trumpets sound, the angels sing
The feast is ready to begin
The gates of heaven are open wide
And Jesus welcomes you inside

Refrain

Sing with thankfulness songs of pure delight
Come and revel in heaven's love and light
Take your place at the table of the King
The feast is ready to begin
The feast is ready to begin

- 2 Tables are laden with good things
O taste the peace and joy he brings
He'll fill you up with love divine
He'll turn your water into wine *Refrain*

The hungry heart he satisfies
Offers the poor his paradise
Now hear all heaven and earth applaud
The amazing goodness of the Lord *Refrain*

(stand) **CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, ✚ one God,
who looks upon us in compassion,
forgives our sin, and heals our lives.

C **Amen**

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Have mercy, O God,

C **against you, you alone,
we have sinned.**

**In your compassion, cleanse us from our sin
and take away our guilt.**

**Create in us a new heart
and give us a steadfast spirit.**

**Do not cast us away,
but fill us with your Holy Spirit
and restore your joy within us.**

Amen.

P As tender as parent to child,
so deep is God's compassion for you.
As high as heaven is above earth,
so vast is God's love for you.
As far as east is from west,
so far God removes your sin from you,
renewing your life through Jesus Christ.
Blessed be God who crowns us with mercy and love.

C **Blessed be God forever.**

(stand) **OPENING SONG**

“Gather Us In” - stanzas 1, 2, and 3 ELW #532



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh - ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
Gath - er us in, the rich and the haugh - ty, gath - er us in, the
Give us to drink the wine of com - pas - sion, give us to eat the
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour - ish us well, and teach us to fash - ion
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

(stand) **GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

G **And also with you.**

PRAYER OF THE DAY

P Let us pray . . .
O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

G **Amen.**

(sit) **FIRST READING 1 Timothy 6:6-19**

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

⁶Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life

A Word of God, word of life.

G **Thanks be to God.**

CHILDREN’S TALK Ian Sessler

(stand) **GOSPEL ACCLAMATION**

Alleluia, alleluia! Alleluia, alleluia!
Alleluia, alleluia! Alleluia, alleluia!

(stand) **GOSPELLuke 21:1-4**

P The holy gospel according to Luke.

C **Glory to you, O Lord.**

Jesus and the disciples are watching people give their offerings in the treasury. Jesus uses this experience to share that true giving is not about amounts or recognition, it's about what comes from the heart.

¹ [Jesus} looked up and saw rich people putting their gifts into the treasury; ² he also saw a poor widow put in two small copper coins. ³ He said, "Truly I tell you, this poor widow has put in more than all of them, ⁴ for all of them have contributed out of their abundance, but she out of her poverty has put in all she had to live on."

P The gospel of the Lord.

C **Praise to you, O Christ.**

(sit) **SERMON Pastor Scott Sessler**

SONG OF THE DAY

"I See the Lord" Smith et al

1 This is where worship starts
Here in the temple of my heart
Remembering who you are
And all you've done
This is your majesty
All I have tasted and I've seen
Remembering who you are
And once again

Chorus 1

I see the Lord
Forever glorified
Exalted and lifted high
And all of the kingdom it cries
You are you are the Lord

**2 This is eternity
Deep calling deep inside of me
I'm right where I'm meant to be
Here with you
This is your family
Stretching as far as I can see
I'm right where I'm meant to be
Once again**

Chorus 2

**I see the Lord
Forever glorified
Exalted and lifted high
And all of the kingdom it cries
You are you are the Lord
Seated upon the throne
The God who is three in one
The Father the Spirit the Son
You are you are the Lord**

Bridge

**You are the Lord; holy you are
You are the Lord worthy you are** *Chorus 2*

CCLI Song # 7064832

(stand) **APOSTLES' CREED**

- P** God has made us God's people through our Baptism into Christ. Living together in trust and hope, we confess our faith.
- C** **I believe in God, the Father almighty,
creator of heaven and earth.**
- I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
- I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

(stand) **THE PRAYERS OF THE CHURCH**

- A** As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

A brief silence for reflection

(Each petition will end with the words: "God of grace,"
The response is "**hear our prayer.**")

- P** Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.
- C** **Amen.**

PEACE

- P** The peace of the Lord be with you always.
- C** **And also with you.**

(sit) **THE OFFERING**

(stand) **OFFERTORY**

“I Offer My Life”

**All that I am all that I have
I lay them down before you O Lord
All my regrets all my acclaim
The joy and the pain
I'm making them yours**

**Lord I offer my life to you
Everything I've been through
Use it for your glory
Lord I offer my days to you
Lifting my praise to you
As a pleasing sacrifice
Lord I offer you my life**

OFFERING PRAYER

- P** Let us pray. Gracious God,,
C **in your great love you richly provide for our needs.
Make of these gifts a banquet of blessing,
and make us ready to share with all in need;
through Jesus Christ, who sets a table for all.
Amen.**

(stand) **SACRAMENT OF HOLY COMMUNION**

- P** The Lord be with you.
C **And also with you.**
- P** Lift up your hearts.
C **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
C **It is right to give our thanks and praise.**
- P** It is right and good that we should offer you thanks and praise, O God, for with great love you have led us out of slavery into the freedom of the promised land. You guided us along the way, giving us power to overcome our sin and brokenness, and, fulfilling your ancient promise you continue to lift up the brokenhearted even in our own day. You bless us so that we may be a blessing to others, growing in generosity and sharing in community. And so, with the multitude from east and west, from north and south, with angels and archangels and all the company of heaven, we lift our voices in the unending hymn:

Continued on next page



1*



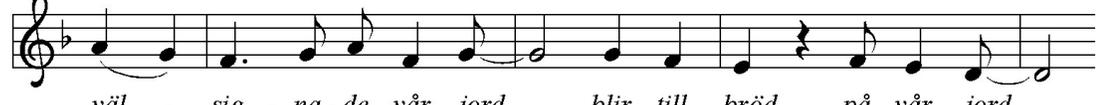
Du är he - lig, du är hel. Du är all - tid myck-et mer
 You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
 than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
 Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
 to your church in wine and bread, raised from soil, raised from dead.

2



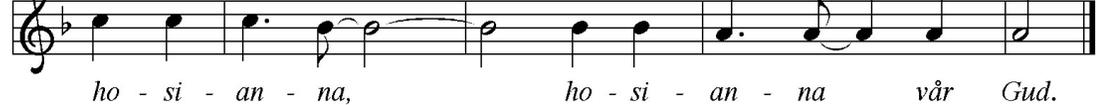
Du är he - lig, du är hel - het,
 You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
 you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
 Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
 Sing ho - san - na! Sing ho - san - na to our God!

OUR LORD'S WORDS OF PROMISE AND INVITATION

LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P Christ invites you to this table.
Come, taste and see.

C **Thanks be to God.**

(sit) COMMUNION INSTRUCTIONS

Communion will be distributed at the altar railing. The usher will indicate when each section of pews should come forward. Whether kneeling or standing, those wishing to receive anointing, cross your arms after reaching the rail. If you are not able or not comfortable coming to the altar, the pastor will bring the bread and wine to you at the pew. Gluten free wafers and grape juice are available. Simply request these from the pastor.

MUSIC DURING COMMUNION

“Lamb of God” Stewart

**O Lamb of God,
You take away
The sin of the world,
Have mercy on us.**

**O Lamb of God,
You take away
The sin of the world,
Have mercy on us.**

**O Lamb of God,
You take away
The sin of the world,
Grant us your peace,
Grant us your peace.**

“Table of Plenty” Daniel Schutte

REFRAIN

**Come to the feast of heaven and earth!
Come to the table of plenty!
God will provide for all that we need,
here at the table of plenty.**

- 1 O come and sit at my table
where saints and sinners are friends.
I wait to welcome the lost and lonely
to share the cup of my love. Refrain**
- 2 O come and eat without money;
come to drink without price.
My feast of gladness will feed your spirit
with faith and fullness of life. Refrain**
- 3 My bread will ever sustain you
through days of sorrow and woe.
My wine will flow like a sea of gladness
to flood the depths of your soul. Refrain**

**4 Your fields will flower in fullness;
your homes will flourish in peace.
For I, the giver of home and harvest,
will send my rain on the soil. Refrain**

(stand)

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

G **Amen!**

PRAYER AFTER COMMUNION

P Let us pray . . .
God of the abundant table,
you have refreshed our hearts in this meal
with bread for the journey.
Give us your grace on the road
that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord.

G **Amen.**

BLESSING

P God, who gives life to all things
and frees us from despair,
bless you with truth and peace.
And may the holy Trinity, ✝ one God,
guide you always in faith, hope, and love.

G **Amen.**

SENDING SONG

“Go, Make Disciples” ELW #540

**"Go, make disciples,
baptizing them, teaching them.
Go, make disciples,
for I am with you till the end of time.
Go, be the salt of the earth.
Go, be the light for the world.
Go, be a city on a hill,
so all can see that you're serving me.
Go, make disciples."**

Text: Handt Hanson, b. 1950

Text © 1996 Prince of Peace Publishing, Changing Church, Inc., admin. Augsburg Fortress.

DISMISSAL

- P** Go in peace with Christ beside you.
- C** **Thanks be to God.**

POSTLUDE

Music and Liturgy reprinted with permission using one or more of these licenses.

CCLI License # 617272
OneLicense # A-701888
Augsburg Fortress License # SB161780
Renewed Vision # RV-494688-040121

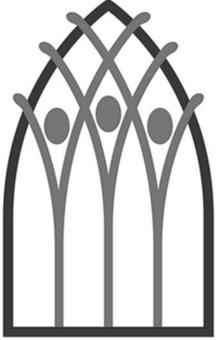
TRINITY LUTHERAN CHURCH

1826 Killian Hill Rd. SW, Lilburn, GA 30047

770-972-4418

Disciples.....*People of Trinity*
Senior Pastor*Rev. Scott Sessler*
Associate Pastor*Rev. Katie Christie*
Director of Music.....*Rick Kilgore*
Organist*David Singer*
Director of Youth and Family Ministries*John Parson*
Office Coordinator.....*Kristy Perkins*
Facilities Supervisor.....*Shannon Lovett*
Community Schools Director*Brenda Moody*

Trinity



LUTHERAN CHURCH

16th Sunday after Pentecost

September 25, 2022

11:00 am



Consideration of and care for those in need (especially those “at our gate,” visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

Order of Worship

= Hymn Number, pp. = Page in front part of "Evangelical Lutheran Worship" (ELW)
or "All Creation Sings" (ACS)

WELCOME AND ANNOUNCEMENTS

(sit)

GATHERING SONG

"The Trumpets Sound, the Angels Sing" ELW #531

- 1 The trumpets sound, the angels sing
The feast is ready to begin
The gates of heaven are open wide
And Jesus welcomes you inside

Refrain

Sing with thankfulness songs of pure delight
Come and revel in heaven's love and light
Take your place at the table of the King
The feast is ready to begin
The feast is ready to begin

- 2 Tables are laden with good things
O taste the peace and joy he brings
He'll fill you up with love divine
He'll turn your water into wine *Refrain*

The hungry heart he satisfies
Offers the poor his paradise
Now hear all heaven and earth applaud
The amazing goodness of the Lord *Refrain*

(stand) **CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, ✚ one God,
who looks upon us in compassion,
forgives our sin, and heals our lives.

C **Amen**

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Have mercy, O God,

C **against you, you alone,
we have sinned.**

**In your compassion, cleanse us from our sin
and take away our guilt.**

**Create in us a new heart
and give us a steadfast spirit.**

**Do not cast us away,
but fill us with your Holy Spirit
and restore your joy within us.**

Amen.

P As tender as parent to child,
so deep is God's compassion for you.
As high as heaven is above earth,
so vast is God's love for you.
As far as east is from west,
so far God removes your sin from you,
renewing your life through Jesus Christ.
Blessed be God who crowns us with mercy and love.

C **Blessed be God forever.**

(stand) **OPENING SONG**

“Gather Us In” - stanzas 1, 2, and 3 ELW #532



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh - ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
Gath - er us in, the rich and the haugh - ty, gath - er us in, the
Give us to drink the wine of com - pas - sion, give us to eat the
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour - ish us well, and teach us to fash - ion
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

(stand) **GREETING**

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

G **And also with you.**

PRAYER OF THE DAY

P Let us pray . . .
O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

G **Amen.**

(sit) **FIRST READING 1 Timothy 6:6-19**

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

⁶Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life

A Word of God, word of life.

G **Thanks be to God.**

CHILDREN’S TALK Ian Sessler

(stand) **GOSPEL ACCLAMATION**

Alleluia, alleluia! Alleluia, alleluia!
Alleluia, alleluia! Alleluia, alleluia!

(stand) **GOSPELLuke 21:1-4**

P The holy gospel according to Luke.

C **Glory to you, O Lord.**

Jesus and the disciples are watching people give their offerings in the treasury. Jesus uses this experience to share that true giving is not about amounts or recognition, it's about what comes from the heart.

¹ [Jesus} looked up and saw rich people putting their gifts into the treasury; ² he also saw a poor widow put in two small copper coins. ³ He said, "Truly I tell you, this poor widow has put in more than all of them, ⁴ for all of them have contributed out of their abundance, but she out of her poverty has put in all she had to live on."

P The gospel of the Lord.

C **Praise to you, O Christ.**

(sit) **SERMON Pastor Scott Sessler**

SONG OF THE DAY

"I See the Lord" Smith et al

1 This is where worship starts
Here in the temple of my heart
Remembering who you are
And all you've done
This is your majesty
All I have tasted and I've seen
Remembering who you are
And once again

Chorus 1

I see the Lord
Forever glorified
Exalted and lifted high
And all of the kingdom it cries
You are you are the Lord

**2 This is eternity
Deep calling deep inside of me
I'm right where I'm meant to be
Here with you
This is your family
Stretching as far as I can see
I'm right where I'm meant to be
Once again**

Chorus 2

**I see the Lord
Forever glorified
Exalted and lifted high
And all of the kingdom it cries
You are you are the Lord
Seated upon the throne
The God who is three in one
The Father the Spirit the Son
You are you are the Lord**

Bridge

**You are the Lord; holy you are
You are the Lord worthy you are** *Chorus 2*

CCLI Song # 7064832

(stand) **APOSTLES' CREED**

- P** God has made us God's people through our Baptism into Christ. Living together in trust and hope, we confess our faith.
- C** **I believe in God, the Father almighty,
creator of heaven and earth.**
- I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
- I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

(stand) **THE PRAYERS OF THE CHURCH**

- A** As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

A brief silence for reflection

(Each petition will end with the words: "God of grace,"
The response is "**hear our prayer.**")

- P** Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.
- C** **Amen.**

PEACE

- P** The peace of the Lord be with you always.
- C** **And also with you.**

(sit) **THE OFFERING**

(stand) **OFFERTORY**

“I Offer My Life”

**All that I am all that I have
I lay them down before you O Lord
All my regrets all my acclaim
The joy and the pain
I'm making them yours**

**Lord I offer my life to you
Everything I've been through
Use it for your glory
Lord I offer my days to you
Lifting my praise to you
As a pleasing sacrifice
Lord I offer you my life**

OFFERING PRAYER

- P** Let us pray. Gracious God,,
C **in your great love you richly provide for our needs.
Make of these gifts a banquet of blessing,
and make us ready to share with all in need;
through Jesus Christ, who sets a table for all.
Amen.**

(stand) **SACRAMENT OF HOLY COMMUNION**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is right and good that we should offer you thanks and praise, O God, for with great love you have led us out of slavery into the freedom of the promised land. You guided us along the way, giving us power to overcome our sin and brokenness, and, fulfilling your ancient promise you continue to lift up the brokenhearted even in our own day. You bless us so that we may be a blessing to others, growing in generosity and sharing in community. And so, with the multitude from east and west, from north and south, with angels and archangels and all the company of heaven, we lift our voices in the unending hymn:

Continued on next page



1*



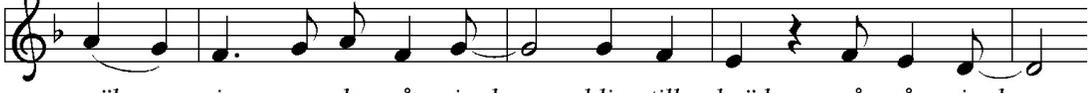
Du är he - lig, du är hel. Du är all - tid myck-et mer
 You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
 than we ev - er un - der - stand. You are al - ways at hand.

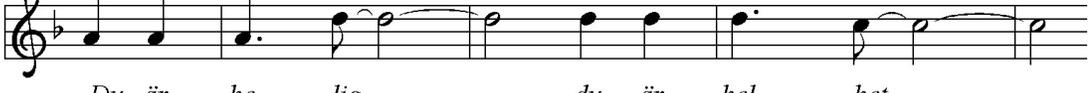


Väl - sig - nad va - re du som kom - mer hit just nu,
 Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
 to your church in wine and bread, raised from soil, raised from dead.

2



Du är he - lig, du är hel - het,
 You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
 you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
 Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
 Sing ho - san - na! Sing ho - san - na to our God!

OUR LORD'S WORDS OF PROMISE AND INVITATION

LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P Christ invites you to this table.
Come, taste and see.

C **Thanks be to God.**

(sit) COMMUNION INSTRUCTIONS

Communion will be distributed at the altar railing. The usher will indicate when each section of pews should come forward. Whether kneeling or standing, those wishing to receive anointing, cross your arms after reaching the rail. If you are not able or not comfortable coming to the altar, the pastor will bring the bread and wine to you at the pew. Gluten free wafers and grape juice are available. Simply request these from the pastor.

MUSIC DURING COMMUNION

“Lamb of God” Stewart

**O Lamb of God,
You take away
The sin of the world,
Have mercy on us.**

**O Lamb of God,
You take away
The sin of the world,
Have mercy on us.**

**O Lamb of God,
You take away
The sin of the world,
Grant us your peace,
Grant us your peace.**

“Table of Plenty” Daniel Schutte

REFRAIN

**Come to the feast of heaven and earth!
Come to the table of plenty!
God will provide for all that we need,
here at the table of plenty.**

- 1 O come and sit at my table
where saints and sinners are friends.
I wait to welcome the lost and lonely
to share the cup of my love. Refrain**
- 2 O come and eat without money;
come to drink without price.
My feast of gladness will feed your spirit
with faith and fullness of life. Refrain**
- 3 My bread will ever sustain you
through days of sorrow and woe.
My wine will flow like a sea of gladness
to flood the depths of your soul. Refrain**

**4 Your fields will flower in fullness;
your homes will flourish in peace.
For I, the giver of home and harvest,
will send my rain on the soil. Refrain**

(stand)

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

G **Amen!**

PRAYER AFTER COMMUNION

P Let us pray . . .
God of the abundant table,
you have refreshed our hearts in this meal
with bread for the journey.
Give us your grace on the road
that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord.

G **Amen.**

BLESSING

P God, who gives life to all things
and frees us from despair,
bless you with truth and peace.
And may the holy Trinity, ✠ one God,
guide you always in faith, hope, and love.

G **Amen.**

SENDING SONG

“Go, Make Disciples” ELW #540

**"Go, make disciples,
baptizing them, teaching them.
Go, make disciples,
for I am with you till the end of time.
Go, be the salt of the earth.
Go, be the light for the world.
Go, be a city on a hill,
so all can see that you're serving me.
Go, make disciples."**

Text: Handt Hanson, b. 1950

Text © 1996 Prince of Peace Publishing, Changing Church, Inc., admin. Augsburg Fortress.

DISMISSAL

- P** Go in peace with Christ beside you.
- C** **Thanks be to God.**

POSTLUDE

Music and Liturgy reprinted with permission using one or more of these licenses.

CCLI License # 617272
OneLicense # A-701888
Augsburg Fortress License # SB161780
Renewed Vision # RV-494688-040121

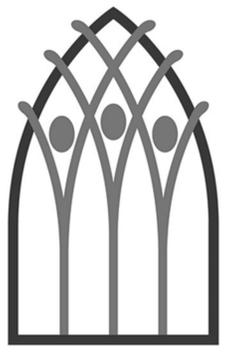
TRINITY LUTHERAN CHURCH

1826 Killian Hill Rd. SW, Lilburn, GA 30047

770-972-4418

Disciples.....*People of Trinity*
Senior Pastor*Rev. Scott Sessler*
Associate Pastor*Rev. Katie Christie*
Director of Music.....*Rick Kilgore*
Organist*David Singer*
Director of Youth and Family Ministries*John Parson*
Office Coordinator.....*Kristy Perkins*
Facilities Supervisor.....*Shannon Lovett*
Community Schools Director*Brenda Moody*

Trinity



LUTHERAN CHURCH

16th Sunday after Pentecost

September 25, 2022

11:00 am



Consideration of and care for those in need (especially those “at our gate,” visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

Order of Worship

= Hymn Number, pp. = Page in front part of "Evangelical Lutheran Worship" (ELW)
or "All Creation Sings" (ACS)

WELCOME AND ANNOUNCEMENTS

(sit)

GATHERING SONG

"The Trumpets Sound, the Angels Sing" ELW #531

- 1 The trumpets sound, the angels sing
The feast is ready to begin
The gates of heaven are open wide
And Jesus welcomes you inside

Refrain

Sing with thankfulness songs of pure delight
Come and revel in heaven's love and light
Take your place at the table of the King
The feast is ready to begin
The feast is ready to begin

- 2 Tables are laden with good things
O taste the peace and joy he brings
He'll fill you up with love divine
He'll turn your water into wine *Refrain*

The hungry heart he satisfies
Offers the poor his paradise
Now hear all heaven and earth applaud
The amazing goodness of the Lord *Refrain*

(stand) **CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, ✚ one God,
who looks upon us in compassion,
forgives our sin, and heals our lives.

C **Amen**

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Have mercy, O God,

C **against you, you alone,
we have sinned.**

**In your compassion, cleanse us from our sin
and take away our guilt.**

**Create in us a new heart
and give us a steadfast spirit.**

**Do not cast us away,
but fill us with your Holy Spirit
and restore your joy within us.**

Amen.

P As tender as parent to child,
so deep is God's compassion for you.
As high as heaven is above earth,
so vast is God's love for you.
As far as east is from west,
so far God removes your sin from you,
renewing your life through Jesus Christ.
Blessed be God who crowns us with mercy and love.

C **Blessed be God forever.**

(stand) **OPENING SONG**

“Gather Us In” - stanzas 1, 2, and 3 ELW #532



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh - ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
Gath - er us in, the rich and the haugh - ty, gath - er us in, the
Give us to drink the wine of com - pas - sion, give us to eat the
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour - ish us well, and teach us to fash - ion
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

(stand) **GREETING**

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

G **And also with you.**

PRAYER OF THE DAY

P Let us pray . . .
O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

G **Amen.**

(sit) **FIRST READING 1 Timothy 6:6-19**

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

⁶Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life

A Word of God, word of life.

G **Thanks be to God.**

CHILDREN’S TALK Ian Sessler

(stand) **GOSPEL ACCLAMATION**

Alleluia, alleluia! Alleluia, alleluia!
Alleluia, alleluia! Alleluia, alleluia!

(stand) **GOSPELLuke 21:1-4**

P The holy gospel according to Luke.

C **Glory to you, O Lord.**

Jesus and the disciples are watching people give their offerings in the treasury. Jesus uses this experience to share that true giving is not about amounts or recognition, it's about what comes from the heart.

¹ [Jesus} looked up and saw rich people putting their gifts into the treasury; ² he also saw a poor widow put in two small copper coins. ³ He said, "Truly I tell you, this poor widow has put in more than all of them, ⁴ for all of them have contributed out of their abundance, but she out of her poverty has put in all she had to live on."

P The gospel of the Lord.

C **Praise to you, O Christ.**

(sit) **SERMON Pastor Scott Sessler**

SONG OF THE DAY

"I See the Lord" Smith et al

1 This is where worship starts
Here in the temple of my heart
Remembering who you are
And all you've done
This is your majesty
All I have tasted and I've seen
Remembering who you are
And once again

Chorus 1

I see the Lord
Forever glorified
Exalted and lifted high
And all of the kingdom it cries
You are you are the Lord

**2 This is eternity
Deep calling deep inside of me
I'm right where I'm meant to be
Here with you
This is your family
Stretching as far as I can see
I'm right where I'm meant to be
Once again**

Chorus 2

**I see the Lord
Forever glorified
Exalted and lifted high
And all of the kingdom it cries
You are you are the Lord
Seated upon the throne
The God who is three in one
The Father the Spirit the Son
You are you are the Lord**

Bridge

**You are the Lord; holy you are
You are the Lord worthy you are** *Chorus 2*

CCLI Song # 7064832

(stand) **APOSTLES' CREED**

- P** God has made us God's people through our Baptism into Christ. Living together in trust and hope, we confess our faith.
- C** **I believe in God, the Father almighty,
creator of heaven and earth.**
- I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
- I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

(stand) **THE PRAYERS OF THE CHURCH**

- A** As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

A brief silence for reflection

(Each petition will end with the words: "God of grace,"
The response is "**hear our prayer.**")

- P** Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.
- C** **Amen.**

PEACE

- P** The peace of the Lord be with you always.
- C** **And also with you.**

(sit) **THE OFFERING**

(stand) **OFFERTORY**

“I Offer My Life”

**All that I am all that I have
I lay them down before you O Lord
All my regrets all my acclaim
The joy and the pain
I'm making them yours**

**Lord I offer my life to you
Everything I've been through
Use it for your glory
Lord I offer my days to you
Lifting my praise to you
As a pleasing sacrifice
Lord I offer you my life**

OFFERING PRAYER

- P** Let us pray. Gracious God,,
C **in your great love you richly provide for our needs.
Make of these gifts a banquet of blessing,
and make us ready to share with all in need;
through Jesus Christ, who sets a table for all.
Amen.**

(stand) **SACRAMENT OF HOLY COMMUNION**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is right and good that we should offer you thanks and praise, O God, for with great love you have led us out of slavery into the freedom of the promised land. You guided us along the way, giving us power to overcome our sin and brokenness, and, fulfilling your ancient promise you continue to lift up the brokenhearted even in our own day. You bless us so that we may be a blessing to others, growing in generosity and sharing in community. And so, with the multitude from east and west, from north and south, with angels and archangels and all the company of heaven, we lift our voices in the unending hymn:

Continued on next page



1*



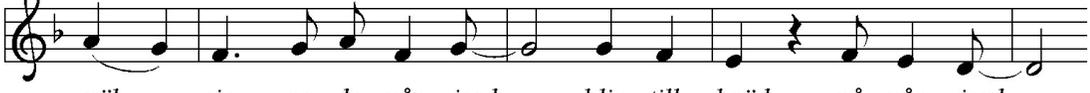
Du är he - lig, du är hel. Du är all - tid myck-et mer
 You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
 than we ev - er un - der - stand. You are al - ways at hand.

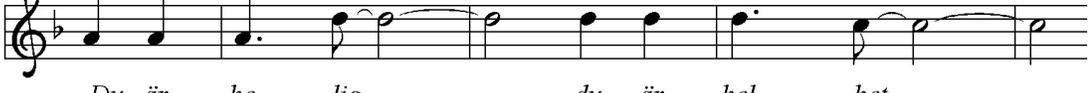


Väl - sig - nad va - re du som kom - mer hit just nu,
 Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
 to your church in wine and bread, raised from soil, raised from dead.

2



Du är he - lig, du är hel - het,
 You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
 you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
 Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
 Sing ho - san - na! Sing ho - san - na to our God!

OUR LORD'S WORDS OF PROMISE AND INVITATION

LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P Christ invites you to this table.
Come, taste and see.

C **Thanks be to God.**

(sit) COMMUNION INSTRUCTIONS

Communion will be distributed at the altar railing. The usher will indicate when each section of pews should come forward. Whether kneeling or standing, those wishing to receive anointing, cross your arms after reaching the rail. If you are not able or not comfortable coming to the altar, the pastor will bring the bread and wine to you at the pew. Gluten free wafers and grape juice are available. Simply request these from the pastor.

MUSIC DURING COMMUNION

“Lamb of God” Stewart

**O Lamb of God,
You take away
The sin of the world,
Have mercy on us.**

**O Lamb of God,
You take away
The sin of the world,
Have mercy on us.**

**O Lamb of God,
You take away
The sin of the world,
Grant us your peace,
Grant us your peace.**

“Table of Plenty” Daniel Schutte

REFRAIN

**Come to the feast of heaven and earth!
Come to the table of plenty!
God will provide for all that we need,
here at the table of plenty.**

- 1 O come and sit at my table
where saints and sinners are friends.
I wait to welcome the lost and lonely
to share the cup of my love. Refrain**
- 2 O come and eat without money;
come to drink without price.
My feast of gladness will feed your spirit
with faith and fullness of life. Refrain**
- 3 My bread will ever sustain you
through days of sorrow and woe.
My wine will flow like a sea of gladness
to flood the depths of your soul. Refrain**

**4 Your fields will flower in fullness;
your homes will flourish in peace.
For I, the giver of home and harvest,
will send my rain on the soil. Refrain**

(stand)

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

G **Amen!**

PRAYER AFTER COMMUNION

P Let us pray . . .
God of the abundant table,
you have refreshed our hearts in this meal
with bread for the journey.
Give us your grace on the road
that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord.

G **Amen.**

BLESSING

P God, who gives life to all things
and frees us from despair,
bless you with truth and peace.
And may the holy Trinity, ✠ one God,
guide you always in faith, hope, and love.

G **Amen.**

SENDING SONG

“Go, Make Disciples” ELW #540

**"Go, make disciples,
baptizing them, teaching them.
Go, make disciples,
for I am with you till the end of time.
Go, be the salt of the earth.
Go, be the light for the world.
Go, be a city on a hill,
so all can see that you're serving me.
Go, make disciples."**

Text: Handt Hanson, b. 1950

Text © 1996 Prince of Peace Publishing, Changing Church, Inc., admin. Augsburg Fortress.

DISMISSAL

- ℘** Go in peace with Christ beside you.
- ☩** **Thanks be to God.**

POSTLUDE

Music and Liturgy reprinted with permission using one or more of these licenses.

CCLI License # 617272
OneLicense # A-701888
Augsburg Fortress License # SB161780
Renewed Vision # RV-494688-040121

TRINITY LUTHERAN CHURCH

1826 Killian Hill Rd. SW, Lilburn, GA 30047

770-972-4418

Disciples.....*People of Trinity*
Senior Pastor*Rev. Scott Sessler*
Associate Pastor*Rev. Katie Christie*
Director of Music.....*Rick Kilgore*
Organist*David Singer*
Director of Youth and Family Ministries*John Parson*
Office Coordinator.....*Kristy Perkins*
Facilities Supervisor.....*Shannon Lovett*
Community Schools Director*Brenda Moody*