

Day of Pentecost June 8, 2025 8:30 am



On Pentecost, we celebrate that we have been given an Advocate to accompany us. Poured out in wind and fire, water, wine, and bread, the Holy Spirit abides in and among us. We give thanks that God speaks to each of us, no matter our origins, language, or life path. Filled with the Spirit of truth, we go out from worship to proclaim the saving power of Christ's love and the freedom of God's grace with all the world.

# Order of Worship

# = Hymn Number, pp. = Page in front part of "Evangelical Lutheran Worship" (ELW) or "All Creation Sings" (ACS)

# WELCOME AND ANNOUNCEMENTS

#### **GATHERING MEDITATION**

The Holy Spirit calls us together as the people of God.

"All Hail the Power of Jesus' Name!" ......arr. Anna Laura Page
David Singer, organ

# (stand) CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

- P Blessed be the holy Trinity, + one God, the God of manna, the God of miracles the God of mercy.
- Amen.
- P Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

- **P** God, our provider,
- e help us.

It is hard to believe there is enough to share.

We question your ways when they differ from the ways

of the world in which we live.

We turn to our own understanding

rather than trusting in you.

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

Share with us the words of eternal life

and feed us for life in the world.

Amen



Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, + the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.

#### **G** Amen

## **GATHERING HYMN**

"O Holy Spirit, Root of Life" ......ELW #399

# (stand) GREETING

- The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- And also with you.

# (stand) PRAYER OF THE DAY

**P** Let us pray...

God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

G Amen.

# (sit) FIRST READING......Acts 2:1-21

Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, amid signs of fire, wind, and a variety of languages, the people were amazed and astonished at Jesus' promise coming true.

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup> In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh,

and your sons and your daughters shall prophesy,

and your young men shall see visions,

and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,

in those days I will pour out my Spirit;

and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above

and signs on the earth below.

blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness

and the moon to blood,

before the coming of the Lord's great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.' "

**A** Word of God, word of life.

#### **G** Thanks be to God.

#### CHILDREN'S TALK

## (stand) GOSPEL ACCLAMATION



- P The holy gospel according to John.
- Glory to you, O Lord.

Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.

8 Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." 9 Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? 10 Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. 11 Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. 12 Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. 13 I will do whatever you ask in my name, so that the Father may be glorified in the Son. 14 If in my name you ask me for anything, I will do it.

<sup>15</sup> "If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup> This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

<sup>25</sup> "I have said these things to you while I am still with you. <sup>26</sup> But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup> Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

- **P** The gospel of the Lord.
- Praise to you, O Christ.

# (stand) APOSTLES' CREED

- P God has made us God's people through our Baptism into Christ. Living together in trust and hope, we confess our faith.
- I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins.

the resurrection of the body,

and the life everlasting. Amen.

# (stand) THE PRAYERS OF THE CHURCH

A God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

Silence for reflection.

Each petition will close with the words: "Hear us, O God."

The response is "Your mercy is great."

- We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.
- C Amen.

## **PEACE**

- P The peace of our Lord be with you always.
- And also with you.

## (sit) THE OFFERING

### **OFFERTORY**

#### **OFFERING PRAYER**

- P Let us pray. Jesus, Bread of life,
- you have set this table with your very self, and called us to the feast of plenty.
  Gather what has been sown among us, and strengthen us in this meal.
  Make us to be what we receive here, your body for the life of the world.
  Amen.

# (stand) **GREAT THANKSGIVING**

- **P** The Lord be with you.
- And also with you.
- P Lift up your hearts.
- **We** lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give our thanks and praise.

## **EUCHARISTIC PRAYER AND WORDS OF INSTITUTION**

### LORD'S PRAYER

- P Lord, remember us in your kingdom and teach us to pray.
- Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us; and lead us not into temptation,

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but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

## INVITATION TO COMMUNION

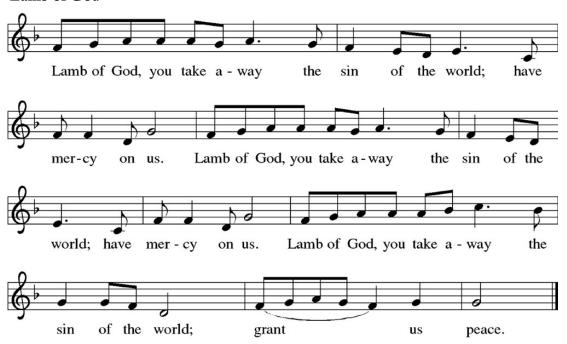
- P Christ has set the table with more than enough for all. Come!
- **G** Thanks be to God.

# (sit) COMMUNION INSTRUCTIONS

Communion will be distributed at the altar railing. The usher will indicate when each section of pews should come forward. Whether kneeling or standing, those wishing to receive anointing, cross your arms after reaching the rail. If you are not able or not comfortable coming to the altar, the pastor will bring the bread and wine to you at the pew. Gluten free wafers and grape juice are available. Simply request these from the pastor.

# **COMMUNION MUSIC**

"Lamb of God"





(stand)

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

# C Amen!

## PRAYER AFTER COMMUNION

Desus, Bread of life, we have received from your table more than we could ever ask.

As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C Amen.

## **BLESSING**

- P The blessing of God,who provides for us, feeds us, and journeys with us,♣ be upon you now and forever.
- Amen.

# **SENDING HYMN**

"God of Tempest, God of Whirlwind"..... ELW #400

## **DISMISSAL**

- **P** Go in peace. You are the body of Christ.
- **G** Thanks be to God.

# **POSTLUDE**

"Festive March"......Rex Koury

David Singer, organ

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# TRINITY LUTHERAN CHURCH

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Contemporary Worship Leader & Handbell Choir Director	LeRoy Kennedy
Organist	David Singer
Director of Youth and Family Ministries	John Parson
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